



BID SCHEDULE FOR WEEK OF October 28, 2024

Red/Bold Text Under Bid Date = Change from Original  
 Red/Bold Text Under Walk-Through = Mandatory  
 Red Text under Walk-Through = Change from Original

Project Title	Bid Date	Day	Time	Project Location	Walk-Thru Date	Walk-Thru Time	Bid Est.	Duration	Architect	Contact	Addenda
North View, Peninsula Behavioral Health	11/13/24	Wed	12:00 PM	138 West 2nd St, Port Angeles, WA 98362				12 Months	SMR Architects		
Submit bids to: <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to (360) 943-5868 Documents available at: <a href="https://forma.box.com/v/PBH-NorthView">https://forma.box.com/v/PBH-NorthView</a>											
<b>GC/CM BIDS Intercity Transit South Parcel Expansion</b>  BP 02.1 – Demolition & Abatement – Remodel BP 04.0 - Masonry BP 07.0 - Roofing BP 07.1 – Sheet Metal Flashing, Trim, Siding BP 08.1 – Storefronts, Windows, Gazing BP 09.0 – Framing, GWB, and Rough Carpentry BP 09.1 – Painting BP 09.2 – Resilient & Carpet Flooring BP 09.3 – Resinous Flooring	11/13/24	Wed	1:00 PM	526 Pattison St SE, Olympia, WA 98501	11/5/2024	9:00 AM			Stantec Architecture	Alex Chicano, Project Manager via email at alexc@formacc.com or (360) 754-5788	1
Prime subcontract bidders refer to instruction to bidders in the Bid Manual, Tier subs submit bids to <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to 360-943-5868 Documents available at: <a href="http://www.bxwa.com/bxwa_toc/private/2372/toc.html">http://www.bxwa.com/bxwa_toc/private/2372/toc.html</a>											
<b>GC/CM BIDS Intercity Transit South Parcel Expansion</b>  BP 03.0 – Structural Concrete & Rough Carpentry * BP 05.0 – Structural Steel * BP 08.0 – Doors & Hardware * BP 08.2 – Coiling Doors * BP 10.0 – Miscellaneous Specialties * BP 11.0 - Equipment * * Indicates FORMA intends to bid this package	11/13/24	Wed	3:30 PM	526 Pattison St SE, Olympia, WA 98501					Stantec Architecture	Joel Brown, Estimator via email at joelb@formacc.com or (360) 754-5788	1
Prime subcontract bidders refer to instruction to bidders in the Bid Manual, Tier subs submit bids to <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to 360-943-5868 Documents available at: <a href="http://www.bxwa.com/bxwa_toc/private/2372/toc.html">http://www.bxwa.com/bxwa_toc/private/2372/toc.html</a>											
The Seattle Public Library University Branch URM Seismic Upgrade and Renovation, City of Seattle	<b>11/14/24</b>	Thurs	10:00 AM	5009 Roosevelt Way NE, Seattle, WA 98105	MANDATORY 9/19/24 & 9/26/24	9:00 AM	\$7.75M	<b>420 Calendar Days</b>	SHKS Architects	Joel Brown, Estimator via email joelb@formacc.com or (360) 754-5788	5
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Cedar Hills Regional Landfill Onsite Relocation, King County	<b>11/14/24</b>	<b>Thurs</b>	1:30 PM	16645 228th Ave SE, Maple Valley, WA 98038	9/19/24	9:30 AM	\$11.32M	222 Calendar Days	Rolluda Architects	Michelle Hallen, Estimator via email michelleh@formacc.com or (360) 754-5788	3
Submit bids to: <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to (360) 943-5868 Documents available at: <a href="https://kingcounty.gov/procurement/supplierportal">https://kingcounty.gov/procurement/supplierportal</a>											



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Jackson Elementary School Replacement, Everett School District	11/14/24	Thurs	2:00 PM	3700 Federal Ave, Everett, WA 98201	MANDATORY 10/15/24; and/or 10/17/24	7:30 AM	\$38.4M	790 Calendar Days	NAC Architecture	Joel Brown, Estimator via email joelb@formacc.com or (360) 754-5788	2
Submit bids to: <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to (360) 943-5868 Documents available by request to: <a href="mailto:services@billsblue.com">services@billsblue.com</a>											
Sumner Operations Facility Phase 3, City of Sumner	11/19/24	Tues	10:00 AM	14320 29th St E, Sumner, WA 98390	10/30/24	2:00 PM	\$36.3M - \$42.4M	475 Calendar Days	TCF Architecture	Michelle Hallen, Estimator via email michelleh@formacc.com or (360) 754-5788	1
Submit bids to: <a href="mailto:estimating@formacc.com">estimating@formacc.com</a> or fax to (360) 943-5868 Documents available at: <a href="https://mrscrosters.bonfirehub.com/">https://mrscrosters.bonfirehub.com/</a>											
Lake Wilderness Community Clubhouse, City of Maple Valley	11/22/24	Fri	2:00 PM	25400 Witte Road SE, Maple Valley, WA 98038	10/22/24, 2PM	10/29, 10AM			Johnston Architects		
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